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# The Cambourne to Cambridge Order

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## Transport And Works Act 1992

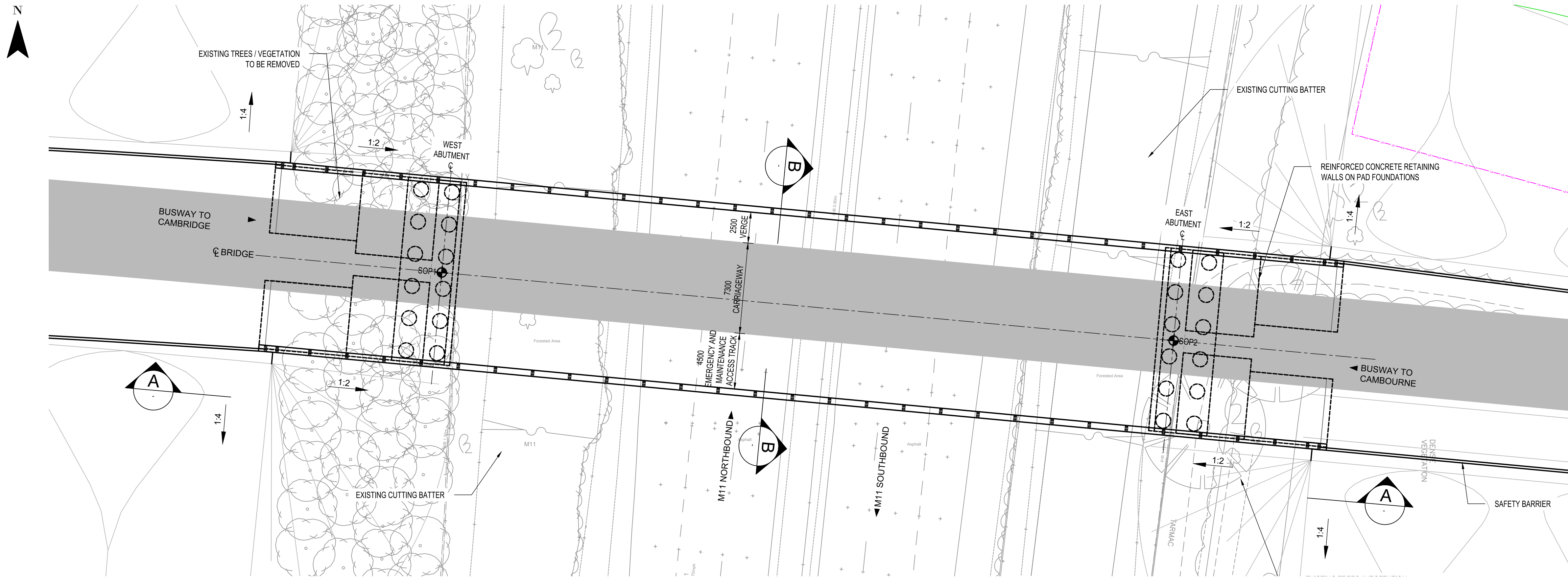
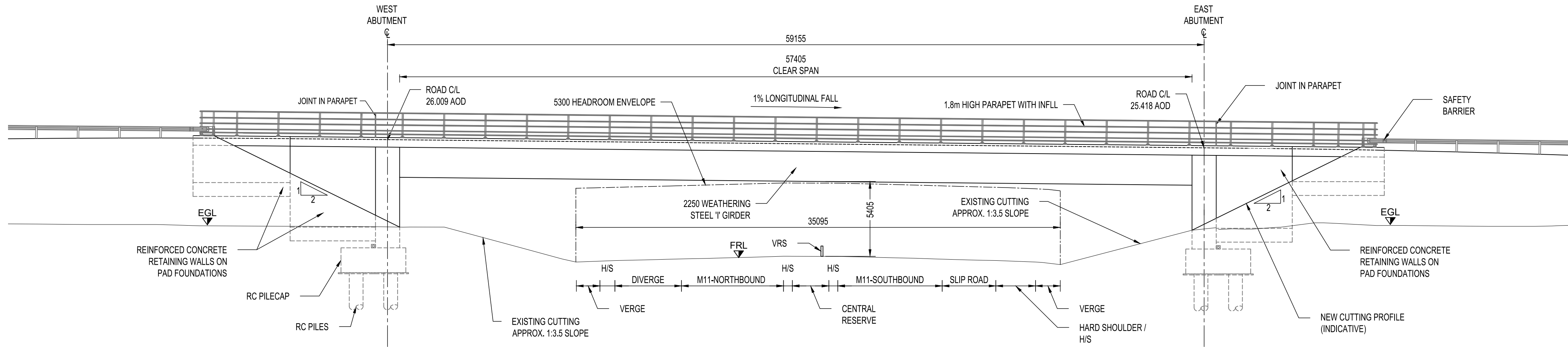
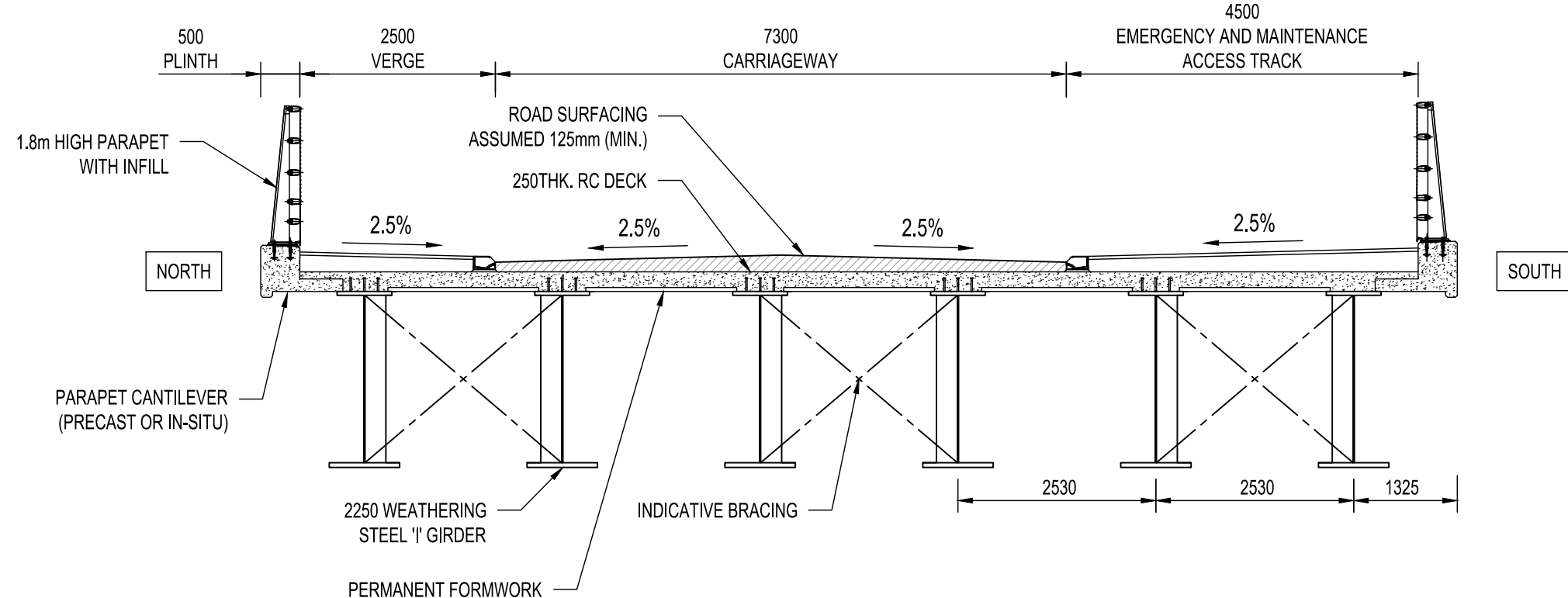
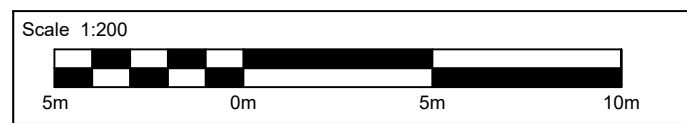
## Transport And Works (Applications And Objections Procedure) (England And Wales) Rules 2006

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### Structures

|                       |                               |
|-----------------------|-------------------------------|
| Document<br>Reference | CtoC-16-DP6                   |
| Revision<br>Number    | 00                            |
| Author                | Greater Cambridge Partnership |
| Date                  | November 2024                 |

File name: \\UK.VSP\GROUP\COMMON\DATA\PROJECTS\10086660-WSP-SBR-XX-RP-CB-00001.DWG, printed on 27 August 2024, 15:05:42, by Newman, Ben

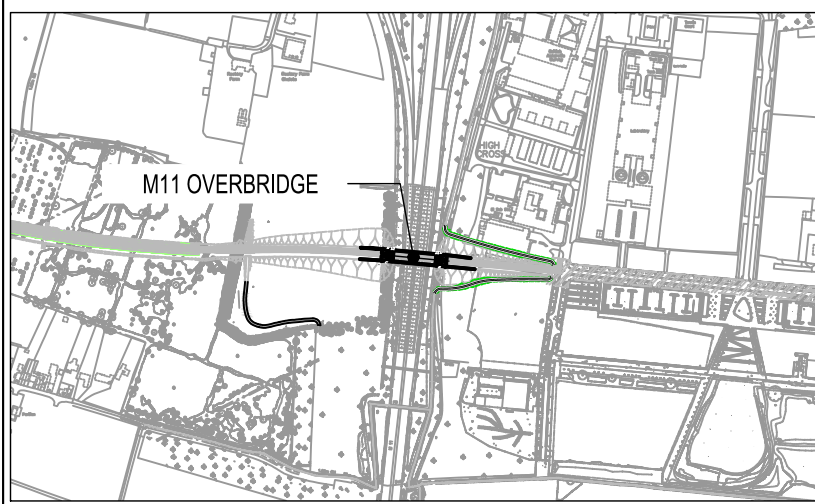


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## CAMBOURNE TO CAMBRIDGE ORDER

### NOTES:

- This drawing illustrates the outline design and is to be read in conjunction with all relevant project drawings and documents, including the options technical note, document reference: 70086660-WSP-SBR-XX-RP-CB-00001. Details shown are indicative only and is subject to change during the subsequent design stages.
- Do not scale from this drawing, use only values of stated dimensions.
- The position of the west abutment and the overall length of the bridge assumes the potential for widening of the M11 northbound exit slip lane. This is based on the initial proposals tabled by National Highways (NH) to improve the capacity of the M11 Junction 13. The length of the bridge and position of the west abutment are subject to change during the subsequent design as more details of NH proposals become available.
- Foundations shown as indicative only, type and size of foundations to be developed during the preliminary / detailed design stage and will be subject to geotechnical design report.



| SETTING OUT CO-ORDINATES |             |              |
|--------------------------|-------------|--------------|
| SOP REF                  | EASTING (m) | NORTHING (m) |
| SOP1                     | 542006.2150 | 258962.1020  |
| SOP2                     | 542065.1140 | 258956.6190  |

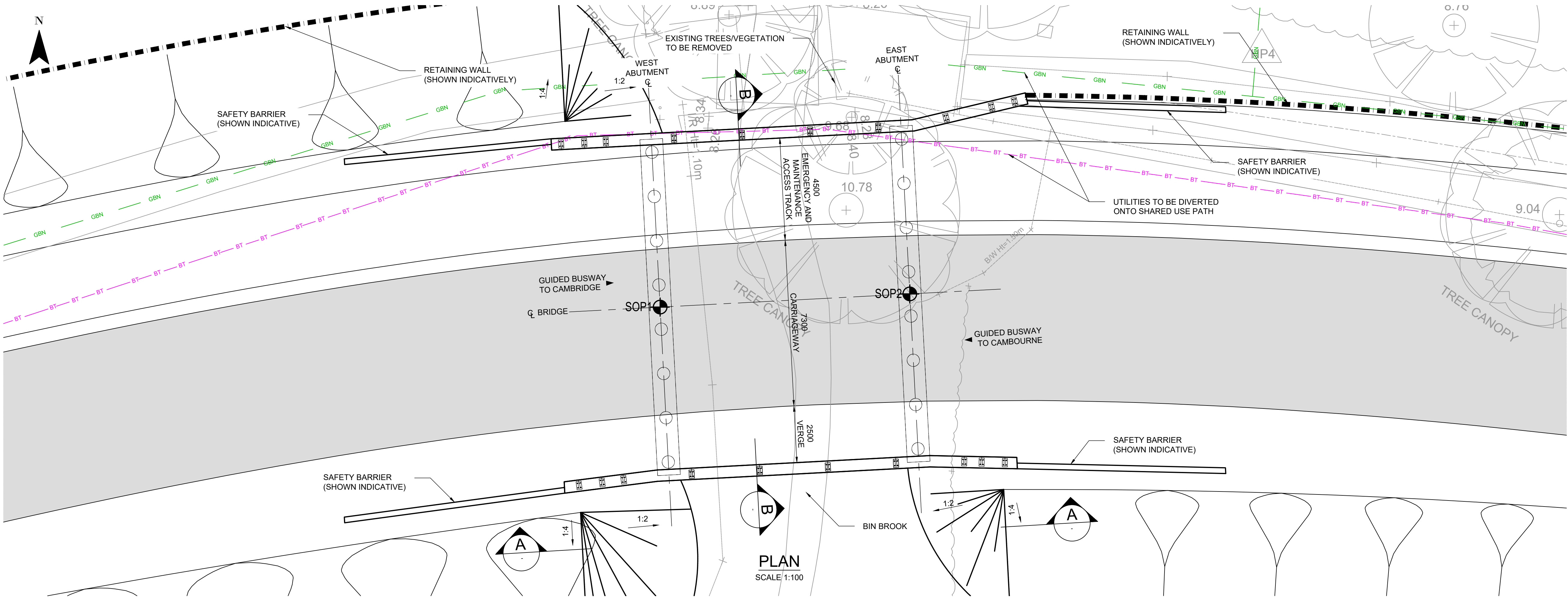
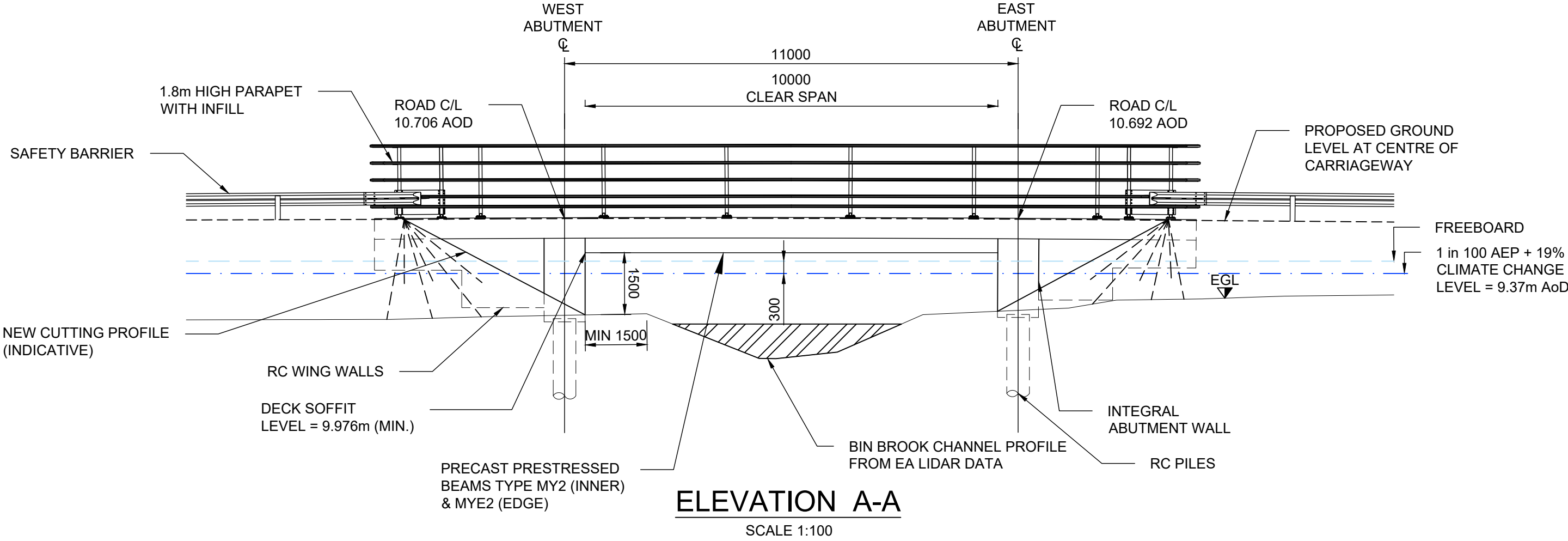
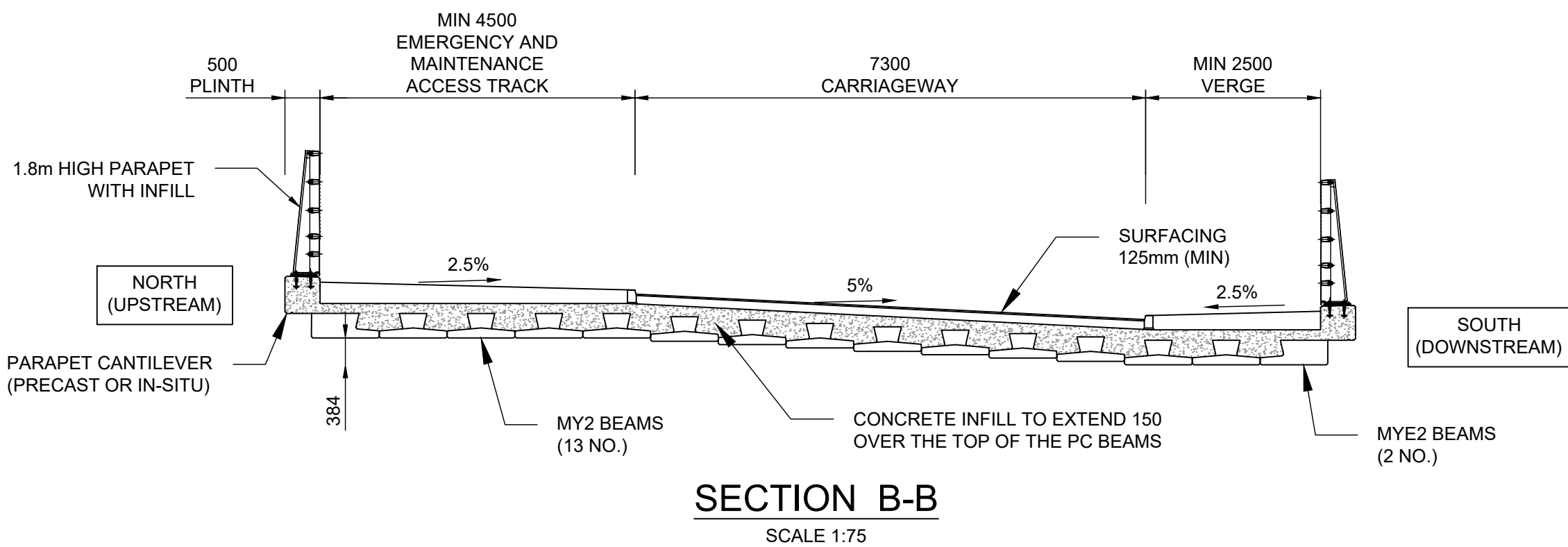
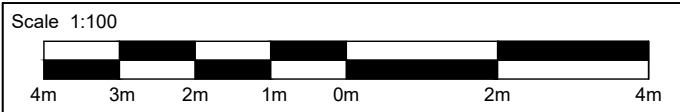
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| P04 | 26/08/2024 | BN | FOR PLANNING | BN  | BN  |
| P03 | 22/07/2024 | BN | FOR PLANNING | BN  | BN  |
| P02 | 19/05/2023 | AH | FOR PLANNING | AH  | PC  |
| P01 | 21/12/2022 | AH | FIRST ISSUE  | PS  | PC  |
| REV | DATE       | BY | DESCRIPTION  | CHK | APP |



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|               |                                                               |           |     |           |           |
|---------------|---------------------------------------------------------------|-----------|-----|-----------|-----------|
| CLIENT:       | GREATER CAMBRIDGE PARTNERSHIP                                 |           |     |           |           |
| APPLICANT:    | CAMBRIDGESHIRE COUNTY COUNCIL                                 |           |     |           |           |
| SITE/PROJECT: | CtoC                                                          |           |     |           |           |
| TITLE:        | M11 OVERBRIDGE<br>GENERAL ARRANGEMENT DRAWING<br>SHEET 1 OF 1 |           |     |           |           |
| SCALE @ A1:   | VARIES                                                        | CHECKED:  | PS  | APPROVED: | PC        |
| PROJECT NO:   | 70086660                                                      | DESIGNED: | AH  | DRAWN:    | AH        |
|               |                                                               |           |     | DATE:     | August 24 |
| DRAWING NO:   | 70086660-WSP-SBR-XX-DR-BR-0003                                | REV:      | P04 |           |           |

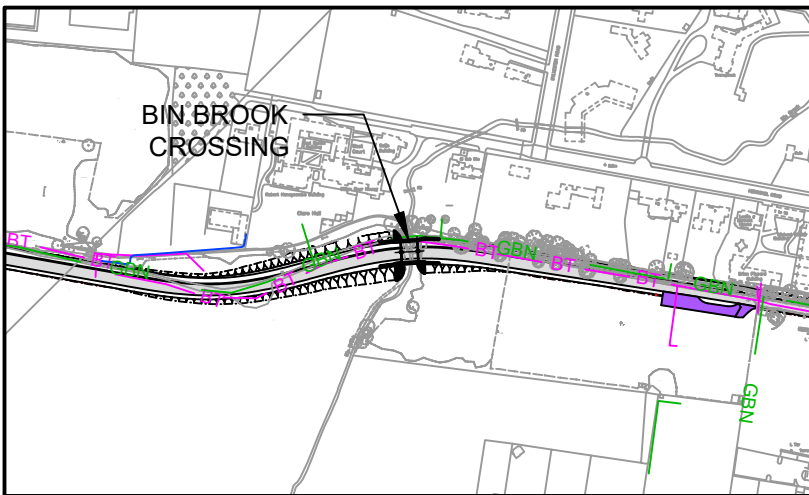
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## CAMBOURNE TO CAMBRIDGE ORDER

### NOTES:

- This drawing illustrates the outline design and is to be read in conjunction with all relevant project drawings and documents, including the technical note, document reference: 70086660-WSP-SBR-XX-RP-CB-00002. Details shown are indicative only and is subject to change during the subsequent design stages.
- Do not scale from this drawing, use only values of stated dimensions.
- Foundations shown as indicative only, type and size of foundations to be developed during the preliminary / detailed design stage and will be subject to geotechnical design report.



### LOCATION PLAN

SCALE 1:5000

| SETTING OUT CO-ORDINATES |             |              |
|--------------------------|-------------|--------------|
| SOP REF                  | EASTING (m) | NORTHING (m) |
| SOP1                     | 543595.3739 | 258292.0697  |
| SOP2                     | 543606.3586 | 258292.6497  |

| PO4 | 27/08/2024 | BN | FOR PLANNING | BN  | BN  |
|-----|------------|----|--------------|-----|-----|
| PO3 | 22/07/2024 | BN | FOR PLANNING | BN  | BN  |
| PO2 | 19/05/2023 | AH | FOR PLANNING | AH  | PC  |
| PO1 | 21/12/2022 | EL | FIRST ISSUE  | AH  | PC  |
| REV | DATE       | BY | DESCRIPTION  | CHK | APP |



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CLIENT: GREATER CAMBRIDGE PARTNERSHIP

APPLICANT: CAMBRIDGESHIRE COUNTY COUNCIL

SITE/PROJECT: CtoC

TITLE: BIN BROOK BRIDGE  
GENERAL ARRANGEMENT DRAWING  
SHEET 1 OF 1

| SCALE @ AT: | CHECKED:  | APPROVED: |
|-------------|-----------|-----------|
| VARIABLES   | AH        | PC        |
| PROJECT NO: | DESIGNED: | DRAWN:    |
| 70086660    | AH        | AH        |
| DATE:       | DATE:     | DATE:     |
| August 24   |           |           |

| DRAWING NO:                    | REV: |
|--------------------------------|------|
| 70086660-WSP-SBR-XX-DR-BR-0004 | P04  |

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