THE CAMBRIDGE SOUTH EAST TRANSPORT ORDER ACT – REF DPI/E0535/25/7

***** PROGRAMME SUBJECT TO CHANGE *****

| **Week 1 – 8 to 11 December 2026**<br>**Homerton College, Hills Road, Cambridge CB2 8PH** | |
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| **Tuesday 08.12.26**<br>10.00am | Inspector's Opening Announcements / Appearances and Inquiry Programme<br><br>**Opening Statements**<br>- Alex Booth KC on behalf of **Cambridgeshire County Council (CCC)**<br>- REP-04 S**outh Cambridgeshire District Council (SCDC) & Cambridge City Council (CCiC)**<br>- OBJ-440 Jack Parker of Counsel on behalf of **Better Ways for Busways (BW4B) and others**<br>- Any Other Parties<br><br>• Round-table discussion on proposed modifications to the Draft Order<br>• Round-table discussion on the Environmental Statement |
| **Wednesday 09.12.26**<br>9.30am | **Interested Parties session**<br><br>**OBJ-459 A Orgee**<br>- Statement to Inquiry<br>- CCC Questions<br>- Inspectors' Questions<br><br>**OBJ-230 J Durward**<br>- Statement to Inquiry<br>- CCC Questions<br>- Inspectors' Questions<br><br>**OBJ-04 B Reeve**<br>- Statement to Inquiry<br>- CCC Questions<br>- Inspectors' Questions<br><br>**OBJ-09 Dr E Turnbull-Jones**<br>- Statement to Inquiry<br>- CCC Questions<br>- Inspectors' Questions<br><br>*Any other parties wishing to present a statement to the Inspectors.*<br><br>**The Case for CCC**<br><br>**Need (Matters 1 & 6)**<br>Peter Freeman, Chair, Cambridge Growth Company<br>- Evidence in Chief [1.25hrs]<br>- Interested Parties Questions<br>- Inspectors' Questions<br>- Re-examination *(if required)* |
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| **Thursday 10.12.26**<br>9.30am | **The Case for CCC**<br><br>**History and Development (Matters 1, 2, 3, 4c, 6b & 6c)**<br>Jo Baker, Project Manager, Greater Cambridge Partnership<br>- Evidence in Chief [2.5hrs]<br>- Interested Parties Questions<br>- Inspectors' Questions<br>- Re-examination *(if required)*<br><br>**Business Case (Matters 1, 3 & 4c)**<br>Tali Diamant, Associate Director, AtkinsRéalis<br>- Evidence in Chief [1.5hrs]<br>- Interested Parties Questions<br>- Inspectors' Questions<br>- Re-examination *(if required)* |
| **Friday 11.12.26**<br>9.30am | **The Case for CCC**<br><br>**Design, Construction & Operation (Matters 3, 4c, 5 & 6d)**<br>Mark Connelly, Chief Engineer, AtkinsRéalis<br>- Evidence in Chief [2hrs]<br>- Cross-examination by BW4B [1hr]<br>- Other Party Questions<br>- Inspectors' Questions<br>- Re-examination *(if required)* |
| **Week 2 – 15 to 18 December 2026**<br>**Graduate by Hilton Cambridge, Granta Place, Mill Lane, Cambridge CB2 1RT** | |
| **Tuesday 15.12.26**<br>10.00am | **The Case for CCC**<br><br>**Transport Modelling (Matters 1 & 3)**<br>Craig Shipley, Technical Director and Professional Head, AtkinsRéalis<br>- Evidence in Chief [2hrs]<br>- Cross-examination by BW4B [2hrs]<br>- Other Party Questions<br>- Inspectors' Questions<br>- Re-examination *(if required)*<br><br>**The Case for OBJ-440 BW4B Consortium**<br><br>**Transport**<br>Neil Rowe<br>- Evidence in Chief [45mins]<br>- Cross-examination by CCC [1.5hrs]<br>- Other Party Questions<br>- Inspectors' Questions<br>- Re-examination *(if required)* |
| **Wednesday 16.12.26**<br>9.30am | **The Case for CCC**<br><br>**Environmental- Matters 3, 4a, 4d, 4e and 4g**<br>Daniel Parsons, Associate Director, AtkinsRéalis<br>- Evidence in Chief [1.5hrs]<br>- Cross-examination by BW4B [1hr] |

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| | - Other Party Questions<br>- Inspectors' Questions<br>- Re-examination *(if required)*<br><br>**Ecology- Matters 4a and 4b**<br>Alex Watson, Associate Director, AtkinsRéalis<br>- Evidence in Chief [1hr]<br>- Other Party Questions<br>- Inspectors' Questions<br>- Re-examination *(if required)*<br><br>**Air Quality and Carbon- Matter 4a**<br>Victoria Sykes, Associate Director, AtkinsRéalis<br>- Evidence in Chief [1hr]<br>- Other Party Questions<br>- Inspectors' Questions<br>- Re-examination *(if required)* |
| **Thursday 17.12.26**<br>9.30am | **The Case for CCC**<br><br>**Landscape- Matters 4a, 4d and 6g**<br>Jacqueline Macleod, Associate Landscape Architect at AtkinsRéalis<br>- Evidence in Chief [1.5hrs]<br>- Cross-examination by BW4B [2hrs]<br>- Other Party Questions<br>- Inspectors' Questions<br>- Re-examination *(if required)*<br><br>**The Case for BW4B**<br><br>**Landscape**<br>Peter Leaver<br>- Evidence in Chief [45mins]<br>- Cross-examination by CCC [1.5hrs]<br>- Other Party Questions<br>- Inspectors' Questions<br>- Re-examination *(if required)* |
| **Friday 18.12.26**<br>9.30am | **The Case for Greater Cambridge Shared Planning**<br><br>**Planning (Matters 1, 3 & 4)**<br>Stephen Kelly, Joint Director, Greater Cambridge Shared Planning<br>- Evidence in Chief [Xhr]<br>- Other Party Questions<br>- Inspectors' Questions<br>- Re-examination *(if required)* |
| **22nd December 2026 to 8th January 2027 – *Non-Sitting Weeks*** | |
| **Week 3 – 12 to 15 January 2027**<br>**Graduate by Hilton Cambridge, Granta Place, Mill Lane, Cambridge CB2 1RT** | |
| **Tuesday 12.01.27** | **Interested Party Cases** |

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| 10.00am | **OBJ-391 M Fyfe**<br>- Evidence in Chief<br>- CCC Questions<br>- Inspectors' Questions<br><br>**OBJ-469 M Sullivan**<br>- Evidence in Chief<br>- CCC Questions<br>- Inspectors' Questions<br><br>**Rights of Way session**<br><br>**OBJ-233 Cambridge Group of the Ramblers' Association**<br>Paul Cutmore<br>- Evidence in Chief<br>- CCC Questions<br>- Inspectors' Questions<br><br>**OBJ-245 British Horse Society**<br>Lynda Warth<br>- Evidence in Chief<br>- CCC Questions<br>- Inspectors' Questions |
| **Wednesday 13.01.27**<br>9.30am | **The Case for CCC**<br><br>**Property and Land Matters (Matters 4e, 4f, 6a & 6d)**<br>James Franklin, Senior Director, CBRE<br>- Evidence in Chief [1.5hrs]<br>- Other Party Questions<br>- Inspectors' Questions<br>- Re-examination *(if required)* |
| **Thursday 14.01.27** | **Accompanied Site Visit** *(if required)* |
| **Friday 15.01.27** | **Reserve day** *(if required)* |

## Week 4 – 19 to 22 January 2027 - *Non-Sitting Week*

## Week 5 – 2 to 5 February 2027
## Graduate by Hilton Cambridge, Granta Place, Mill Lane, Cambridge CB2 1RT

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| **Tuesday 02.02.27**<br>10.00am | **The Case for BW4B**<br><br>**Planning**<br>Steven Stroud<br>- Evidence in Chief [45mins]<br>- Cross-examination by CCC [1.5hrs]<br>- Other Party Questions<br>- Inspectors' Questions<br>- Re-examination *(if required)* |

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| | **The Case for CCC**<br><br>**Planning (Matters 1, 4a, 4d, 4e, 4f, 6a & 6d)**<br>Caroline McDade, Senior Director, Lichfields<br>- Evidence in Chief [2hrs]<br>- Cross-examination by BW4B [1hr]<br>- Other Party Questions<br>- Inspectors' Questions<br>- Re-examination *(if required)* |
| **Wednesday**<br>**03.02.27**<br>**9.30am** | • Round-table discussion on proposed modifications to the Draft Order<br>• Round-table discussion on the Environmental Statement<br><br>**Closing Statements**<br><br>- OBJ-440 Jack Parker of Counsel on behalf of **Better Ways for Busways (BW4B) and others**<br>- REP-04 S**outh Cambridgeshire District Council (SCDC) & Cambridge City Council (CCiC)** |
| **Thursday**<br>**04.02.27**<br>**9.30am** | **CCC Response to Written Submissions**<br><br>**Closing Statements**<br><br>- Alex Booth KC on behalf of **Cambridgeshire County Council (CCC)** |
| **Friday**<br>**05.02.27** | Reserve *(if required)* |
| **6 – 9 to 12 February 2027 - Reserve Week *(if required)*** | |

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